

## INVESTIGATION OF ELEMENTS EFFECTIVE IN EXECUTION OF FOUR FACTORS OF POPULARIZING THE ECONOMY, ENTREPRENEURSHIP, MODIFICATION OF CONSUMPTION MODEL AND PROTECTION OF NATIONAL PRODUCTION TO REALIZE THE RESISTANCE ECONOMY THINKING AMONG UNIVERSITY STUDENTS

\* Tayebeh Zarei<sup>1</sup>

<sup>1</sup> Payame Nour University, Accounting Department, Asaloye International Branch, Iran

\*Author for Correspondence

### ABSTRACT

Currently, the foreign enemy is seeking to put economic pressure on our country by means of economic sanctions. Iran's supreme leader has seen the adoption of "resistance economy" as the key to counteract the enemy's intentions. The educational system has to be fitted with the notion of resistance economy and the students educated according to the requirements of this point in time. The scopes in which higher education may play a substantial role are popularizing the economy, supporting the national production, effort in modifying the consumption model via adjusting the triangle of lifestyle and entrepreneurship. Thus, the resistance economy is a long-term strategy to turn the threats into opportunities and a way to overcome the economic pressures and blows from the enemy, averting the crisis quite contrary to the way both the economic resistance and austerity measures do. The present paper is a post-event research where the data population of the study consisted of the students in Payame Nour University, Qeshm. Through simple random sampling 70 questionnaires were distributed by the researcher. Then, the data was examined via SPSS v16 software, correlation coefficient and variance analysis statistical tests. 65.7% of the population was female and the remaining 34.3% were male. 20% of the population was clerks, 52.9% unemployed, and 27.1% were self employed. Among these, 32 earned nothing and 18 earned around 480000 -780000 tomans. Out of the 8 hypotheses proposed, 3 were verified and the rest rejected. There was a significant relationship between religious spirituality and creating the spirit of Economic Jihad, popularizing the economy, supporting the national production, and entrepreneurship.

**Keywords:** Resistance Economy, Economic Culture, Modification of Consumption Model, Supporting the National Product

### INTRODUCTION

In a gathering of the regime's functionaries, Iran's supreme leader recently maintained that "I offered the idea of 'resistance economy' a couple of years ago. All those monitoring various issues could guess that the enemy's aim is to put economic pressure on our nation. This was crystal clear as the plans indicated that they're going to focus on our national economy. Since it is a critical point to them, their aim was to damage our national progress, the employment by focusing on the economy. Naturally, if the national welfare falls into disorder and danger, the people will suffer; they will become distasteful and detached from the Islamic system. That's the aim of enemy's economic pressure. It was tangible and easily observable."

Taking the above statement into account, what was discussed could be best described as below:  
Economic sanction → formation of economic pressure → damage to the national production → disorder in the public welfare → public distrust

What is the Solution?

Maintaining that the Iranian people has managed with high fidelity within the past 33 years to protect the revolution and its substantial achievements, the supreme leader described the current condition of the as

### Research Article

similar to the that of *Badr* and *Kheybar* (two of the critical battles at the time of the prophet Mohammad) which is both challenging and menacing as well as being teemed with capacities and hopes, thinking of the way out as adoption of “resistance economy”.

The notion at issue has requirements and areas of application. Thereby, the higher education can play a key role in fulfillment of the goals set for the resistance economy in various fields. As the relevance of our educational system with this idea is accentuated, the children and adolescents have to be reared according to the requirements of this point in time. Thus, the focus on the educational system is hugely important.

As mentioned earlier, popularizing the resistance economy is one of the numerous fields where the higher education may play a substantial role. As maintained by the supreme leader, “resistance economy has requirements; popularizing the economy is one of them contained in the policies of institute 44 of the constitution that are invested with creating a change which must take place.” It is therefore seen as necessary for the public, notably university professors and students, to be introduced to the above institute.

The US department of defense once published a 400 page book elaborating on the issues of US national security. The readers of the publication were generally the high school teachers whom were asked to point to these cases during their class discussions. Interestingly, a country having no security problems with its neighbors is itself a primary cause of the crisis in other states. By resorting to its educational system, it turns the economic security and economic enemies into a constant issue of concern. From this we gather that focus on the educational system is of utmost importance.

Ayatollah Khamenei suggested that “we should use the domestic products; this must be heeded by all governmental organizations. The governing bodies of all judiciary, legislative, and administrative should make an effort not to consume any product other than the domestic ones. As a result, the people themselves would obstruct the importation of foreign goods.”

According to Sa’di, the great Persian poet:

“Whoever earns by his deeds,

Will not be indebted to *Korah* for his needs”

Indeed encouraging all the masses to utilize national products is not a task desirably fulfilled by a symbolic gesture, but its realization consists in a cohesive, authentic plan.

As to the modification of the consumption model, the supreme leader adds, “the issue of consumption management constitutes one of the pillars of the resistance economy. That is, moderate consumption and avoiding extravagance, both in governmental and nongovernmental organs as well as every individual in households need to take account of this which is a genuine *Jihad*. One can claim that this contains the same reward as *Jihad* for God’s sake does.” Fulfilling that end requires modification of lifestyle triangle via modifying all its three apexes, i.e. religious spirituality, spirit of economic *Jihad*, and national self-confidence. When it comes to that, women serve as the primary managers of the resistance economy where its accomplishment is guaranteed if, at this point of economic *Jihad*, they manage to lead a frugal life in keeping with the Islamic teachings. The success of the economy is imminent by being content, avoiding extravagance, and being in charge of family expenses based on an economic thinking.

To that effect, the higher education may play a considerable part. In his address to a gathering of entrepreneurs in Ramadan of 2011, the leader said: “we need to create a real resistance economy in our country. This is what is meant by entrepreneurship. Our friends here have just said that we evade the sanctions. I’m sure our nation and authorities will do, leaving those who put sanctions on us in despair. This is nothing new to us as we’ve been under sanctions for 30 years... All that’s been done, this entire great works by our nation has taken place in the context of the sanctions. So, the enemy is at a loss. All right, but that’s the reason for all the authorities and sympathizers to the national cause to find themselves obliged to give rise to employment, production, entrepreneurship, and prosperity of this enormous workshop, Iran, that is truly enormous today. So, everybody must feel themselves obliged.”

Since the irregular development of theoretical fields of study does not meet the demand for employment with the aim of attaining sustained development, formulating a comprehensive system of training in

### Research Article

technical-vocational branch and technical engineering discipline as well as attracting the students to these fields of study might constitute the upcoming priorities of the higher education system. Elevating the status of technical disciplines, as a consequence, turns out as a must.

So said, the researcher aimed in her study at examining the aspects effective in executing the aforementioned 4 factors to bring into fruition the idea of the resistance economy Payame Nour University students in Qeshm in 2012.

### Theoretical and Explanation

Taken literally, the word “economy” is derived from Arabic *Qasd*, meaning moderation (Jobran Masood and Torabinejad, 1997). As a branch of social sciences, economics has to do with activities related to receipts and expenses along with the quality of the financial relationships among individuals in society and principles and regulations governing the above matters (Jobran masood and Torabinejad, 1997). Presence of a relationship between moderation and Islamic economy has ended up in assigning the meaning of economy to the former. In the holy Quran the word *Moqtased* (meaning frugal) found in *Surah Loqmaan* and *Surah Maa'edah* in the sense of moderation.

Undoubtedly, the economic resistance is a new term coined by the supreme leader of the Islamic revolution and introduced into economics. Prior to that, there was no such notion, although operational instances at the early Islamic era could be mentioned (Dehqani, 2013). Back then, during battles of *Ohod* and *Badr*, when the Islamic prophetic society was caught in hardship with the Muslims having been attacked by *Quraish* tribe, the *Soffeh* (Estrada) companions in Medina in the Islamic government succeeded in controlling the borders and propagating their message to all the corners of their territory (Kiahoseini, 2013).

Gaza strip, a modern day example, has experienced unique circumstances since 2006 as a result of being under siege by the Zionist regime, a state in which both import and export was banned. Hence, the only way left to counteract the situation was the use of domestic resources to respond to the public needs while ensuring that the rare resources would not be wasted, particularly in the agriculture sector. Therefore, the Palestinian government found the solution in planting agricultural products on public lands to provide better for the public demands. In that form of resistance the term “economic resistance” comes to one’s mind (Salah R. agha, 2012).

Another example of disordered economy was Iran in the Qajar period. The national economy had long gone through an unprecedented depression as the foreign goods inundated the Iranian markets. Then, as the clerics observed the signs of devastation of the national economy and political independence, they made an attempt by the aid of trusted merchants to take practical measures including among others the establishment of *Sherkat-e-Eslamiah* which received a negative reaction from the British embassy.

Despite its success, *Sherkat-e-Eslamiah* underwent ups and downs due to its lack of plan and absence of support for domestic producers together with hindrance caused by some of the dealers and brokers. However, it survived for some time and drove back consumerism and prevalence of imported goods (Rashidi, 2013).

Before giving any further definition of “resistance economy”, first we need to become familiar to “economic resistance” and “austerity measures”. Knowing the distinction between the latter two will be helpful in understanding the former term.

Sometimes when we are under attack and the Islamic Republic is threatened by crises we need to demonstrate economic resistance. As when it is economically intimidated to permanently call a halt on its peaceful nuclear program. So to speak, they wage an economic war against Iran on other grounds. Though this might be a short chapter in the long history of a nation, policies must be adopted that are described as economic resistance but not the resistance economy (Shariatmadari, 2012).

The sanctions against Iran began after overthrow of the monarchy by the Islamic Revolution in 1979, and the west by all means has hitherto continued its struggle against the doctrine of the Islamic Republic (Qa’ed Amini, 2012).

### **Research Article**

On April 30, 1995, then US president Bill Clinton announced that he is going to instate extensive ban on US trade with and investment in Iran. On March 2010, Barak Obama, the current US president emphasized like his predecessor, George W. Bush on US trade and investment ban on Iran (Passive Defense Organization News Bulletin).

Nowadays, the enemy is using the economy as an instrument and wages an all-out economic warfare against Iran. It might not be as tangible as armed hostilities, yet requires economic resistance. Austerity measures is some sort of economic resistance and in some respects stands beneath it. When a country reaches the pinnacle of crisis and is moving towards destruction, it resorts to austerity measures as currently seen in the west. It is a passive gesture as the public live under economic pressure (Dehqani, 2013).

Resistant economy is a long-term strategy to commute the threats to opportunity and a way to overcome economic constraints by enemy and so it is a proof against crisis. (Dehqani, 2013). Resistant economy goes about knowing the enemy's plots, counteracting them is an active, alive and invasive movement (Dehqani, 2013) in order to remove the obstacles of improvement and an attempt for achieving improvement.

There is not necessarily crisis in resistant economy. It encompasses crisis time but not justly the crisis time (Dehqani, 2013). In economic literature, mostly if resistible economy is believed warlike, foreign limitations will affect the economic immense indicators like growth indicator. But with non-military resistible economy, there will be introduced a new model of economy to the country that follows profuse blessings like dissection of dependence to the foreign countries, economic independence and improvement of the country technology. (Kia Hosseini, 2012)

Islamic economy is the sturdiest pedestal for resistant economy. If Islamic economic establish well with some features like economic virtues, honesty, human pivoted and justice pivoted, we can at that time easily help to the establishment of resistant economy, too. Nowadays, capitalism challenges with some great conflicts in western countries and can't help to the establishment of resistant economy in our country. Rather, that's against it. Islamic republic system requires Islamic economy until all treatments of supply and demand parties in national economy be based on Islamic and Iranian instructions and we can commute the threats and sanctions of the enemy to the chance. (Yousofi, 2012). Human economic behaviors are studied In Islamic economies and it will be completely reached when the Islam economic system is clear for society people and its economic institutes are established in the society. (Harori Tehrani, 2005)

Certainly, resistant economy is against capitalism and is based upon Islamic economy. The origin of Islamic economy is the heart of the humans and the Islamic economy will be exerted in the society when the authorities and seniors managers accept the Islamic economy at their heart and induce this tenet in different parts of the society. In this sensitive time, the implementation of resistant economy is a copy for the country economic system. Resistant economy has some requirements and operators that act in this stage. Resistant economy triangle has three heads economic policymaking, governmental policymaking and economic culture. The three heads should have communicate link to each other and the different parts of Islamic government system apply their thought and national will in the forming this triangle.

The supreme leader Ayatollah Khamenei in the congress of the country agents said:

We introduced the resistant economy a few years ago. All those who controller the different issues could anticipate that purpose of enemy is the economic pressure on the country. It was obvious and the schemes indicated that these persons wanted to focus on the country economy. (Commander in Chief, 2013)

Naming the years by the supreme leader during the previous year indicates that the purpose is the creation of some segments to produce a full epopee in respect of economy problem. (Iran's News Channel)

Innovation and Blossom (2009) → Consumption Modification Model (2010) → Doubled will and Doubled Work (2011) → Economic Jihad (2012) → National Production of Protection of work and Iranian Investment(2013) → Political Epic, Economic Epic

We understand that the Commander in Chief (the supreme leader) before naming a year Production, has named a year Consumption Standard Protection Considering this chain of naming years in the last 5

**Research Article**

years. Because it is the consumption that direct the production. As a result, the most important work is cultural refining and modifies the economic culture in the modification of consumption model that is on top of resistant economy triangle. Economic culture modification can encompasses consumption management modification, change of consumption model, use of interior production, amendment lifestyle and popularize the economy. The success key of resistant economy campaign against economic cultural invasion and economic culture modification.

The lifestyle triangle consists of the three heads the protection of religious spirituality, the creation of national confidence and the motive for economic Jihad. In resistant economy triangle, economic policymaking can encompass job making, production and entrepreneurship, movement based upon the improvement of knowledge united firms and the maximum use of time, facilities and resources. And so governmental policymaking should be in the direction of decreasing dependence upon oil and realizing enemy weapon and counteract the sanctions. (Derakhshan, 2013)

According to the supreme leader proclamations we can refer to some major points in these proclamations; some instances like continuous and dynamic movement on economic growth, society people deontology, the improvement of knowledge united firms, movement popularize economy, decreasing dependence on oil incomes, optimal management in consumption, the protection of interior production by the way of interior commodity consumption and growth based upon entrepreneurship, the preservation of unity and correlation among country managers and people and the maximum use of time, resources and facilities, movement based upon program and abstinence from precipitant decisions in the field of economy, to recognize the enemy will and to thwart enemy weapon with caution and national will.(Derakhshan, 2013) In order to accomplish the relationship of these three heads, the economic operators perform a great role. The major operators of resistant economy are faculty of universities and religious schools(Hozeh), students and those who study in religious schools(Tollab), teachers and students, parents specially the housekeeper and all the other groups.(Peighami, 2013)

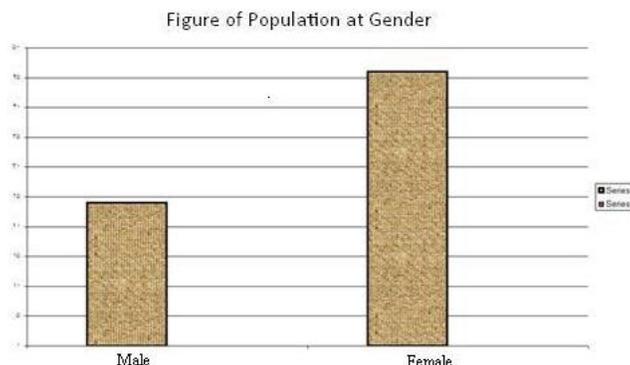
**METHODOLOGY**

The present paper is a post-event research where the data population of the study consisted of the students at Qeshm Payame Nour University. Through simple random sampling 70 questionnaires were distributed by the researcher and the perpetuity coefficient 70 through kornbakh Alfa administered on some students as pilot. 70 students replied the questionnaire and the data were analyzed after the collection through software Spss v16 and the statistical tests of correlation coefficient and variance analysis.

**Research Findings**

**Table 1: Distribution of Population at Gender**

Gender Variable	Indicator Abundance	Percent
Female	46	65.7
Male	24	34.3
Total	70	100.0



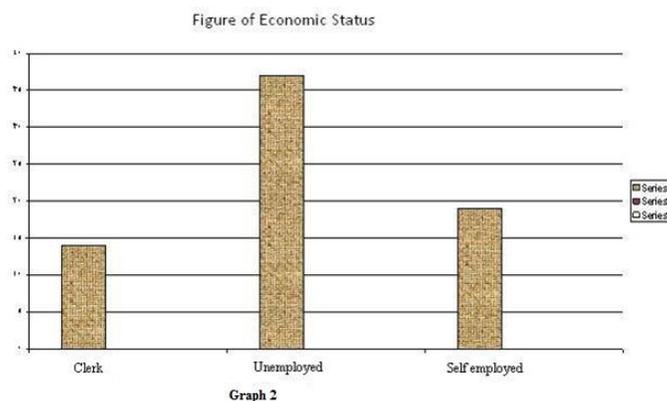
**Graph 1. Distribution of Replier Percet at Gender**

**Research Article**

Regarding the distribution of the replied based at gender variable, the research findings showed that there were 65/7% (46 individuals) female and 34/3% (24 individuals) male. (Table (1), Figure (1)).

**Table 2: Distribution of Repliers at Employment Status**

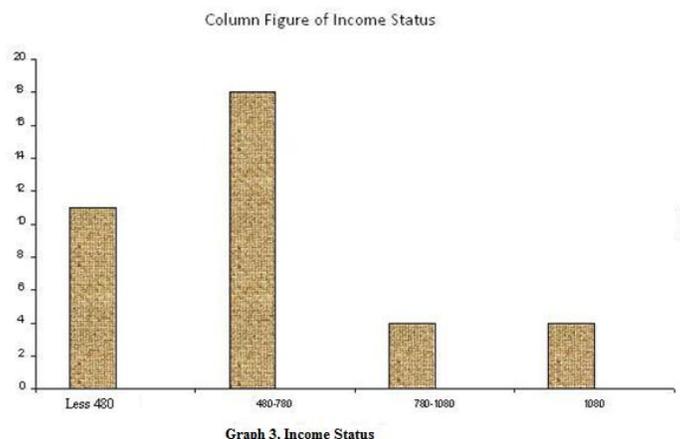
Employment Status Variable	Indicator Abundance	Percent
Clerk	14	20
Unemployed	37	52.9
Self employed	19	27.1
Total	70	100



Regarding the distribution of the replied based on the employment variable, the research findings showed that there were 20% (14 individuals) of the population was clerks, 52.9% unemployed(37 individuals), and 27.1% (19 individuals) were self employed. (Table (2), Figure (2)).

**Table 3: Distribution of Repliers at Income Status**

Income Status Variable	Indicator Abundance	Percent
Under 480000	11	15.7
480000-780000	18	25.7
780000- 1080000	4	5.7
Up 1080000	4	5.7
Missing	33	47.7
Total	70	100



**Research Article**

Regarding the distribution of the replied based on the income variable, the research findings showed that there were 15.7% (11 individuals) with less than 480000 toman and 25.7% (18 individuals) with 780-480 and 5.7% (4 individuals) with 108-780 and the same percent for individual with the income above 1080. By the way, about 47% (33 individuals) of the tested didn't reply to this question. (Table (3), Figure (3)).

**Table 4: Correlation Matrix of Relationship among Religious Spirituality and Create the Spirit of Economic Jihad**

Correlation Matrix		Create the Spirit of Economic Jihad
Religious Spirituality	Correlation coefficient	.408**
	Meaningful relationship of 2 $\alpha$	.000
	Abundance	70

Meaningful Relationship  $\alpha=0.01$

The results achieved through the analysis of the first hypothesis of the research are showed in Table (4). The analysis of correlation coefficient observed between religious spirituality and the creation the spirit of Economic Jihad is conducive of a positive and meaningful relationship by the value of ( $r=+.408$ ). As a result there are a positive and meaningful relationship between religious spirituality and the creation of the spirit of Economic Jihad. The more religious spirituality in students, the more creation the spirit of Economic Jihad and the reverse.

**Table 5: Correlation Matrix of relationship among Religious Spirituality and National self confidence**

Correlation matrix		National Self confidence
Religious spirituality	Correlation coefficient	.149
	Meaningful relationship of 2 $\alpha$	.234
	Abundance	70

The results achieved through the analysis of the second main hypothesis of the research in Table (5) showed that there weren't a meaningful relationship between religious spirituality and national self confidence. As a result we have no sufficient reason to reject the zero hypotheses and the research hypothesis is rejected.  $P>05$

**Table 6: Correlation Matrix of Relationship among Religious Spirituality and Modification of Consumption Model**

Correlation Matrix		Modification of Consumption Model
Religious Spirituality	Correlation coefficient	-.206
	Meaningful relationship of 2 $\alpha$	.108
	Abundance	70

The results achieved through the analysis of the second main hypothesis of the research in Table (6) showed that there weren't a meaningful relationship between religious spirituality and consumption modification model. It means religious spirituality has had no meaningful effect on consumption

**Research Article**

modification model. As a result we have no sufficient reason to reject the zero hypotheses and the research hypothesis is rejected.  $P > 0.05$

**Table 7: Correlation Matrix of Relationship among Spirit of Economic Jihad and Modification of Consumption Model**

Correlation Matrix		Modification of Consumption Model
The spirit of Economic Jihad	Correlation coefficient	-.106
	Meaningful relationship of $2 \alpha$	.418
	Abundance	70

The results achieved through the analysis of the fourth main hypothesis of the research in Table (7) showed that there weren't a meaningful relationship between the spirit of Economic Jihad and consumption modification model. It means the spirit of Economic Jihad has had no meaningful effect on consumption modification model. As a result we have no sufficient reason to reject the zero hypotheses and the research hypothesis is rejected.  $P > 0$

**Table 8: Variance Analysis related to Consumption Management at Income**

Consumption Management	Squares Total	Freedom	Square Mean	F	Sig
Intergroup	7.345	3	2.448	.299	.826
Between group	245.625	30	8.188		
Total	252.971	33			

In Table (8) the results related to the fifth hypothesis are showed. As you observe, there isn't a meaningful difference between people levels of income participated in this research. It means income factor can't be as an affective factor on management or consumption modification model.

**Table 9: Correlation Matrix among Popularizing the Economy and Supporting the National Production**

Correlation Matrix		Supporting the National Production
Popularizing the economy	Correlation coefficient	.307*
	Meaningful relationship of $2 \alpha$	.011
	Abundance	70

The results achieved through the analysis of the sixth main hypothesis of the research in Table (9) showed that there are a meaningful and direct relationship between popularizing the economy and supporting the national production. It means the more the popularized economy, the more the amount of support of national production. Popularizing economy has positive effect on national production.

**Research Article**

**Table 10: Correlation Matrix among Popularizing the Economy and Entrepreneurship**

Correlation Matrix		Entrepreneurship
Popularizing the economy	Correlation coefficient	.383**
	Meaningful relationship of 2 $\alpha$	.002
	Abundance	70

**Meaningful Relationship  $\alpha=0.01$**

The results achieved through the analysis of the seventh hypothesis of the research in Table (10) showed that there are a meaningful and direct relationship between Popularizing economy and entrepreneurship with 99 percent reliability. It means the more the Popularized economy, the more the amount of entrepreneurship. Popularizing economy has positive effect on entrepreneurship and job making.

**Table 11: Variance Analysis related to Entrepreneurship at Type of Major**

Entrepreneurship	Squares Total	Freedom	Square Mean	F	Sig
Intergroup	4.538	1	4.53	.452	.504
Between group	591.724	59	10.029		
Total	596.262	60			

The results related to the eighth hypothesis are showed in Table (11). As you see, there aren't a meaningful difference between the amount of entrepreneurship regarding the sort of major of individuals participated in this study. This means that the principle of major can't affect the amount of entrepreneurship. Of course the average of entrepreneurship in engineering studies was more, but this difference was insignificant.

**DISCUSSION AND CONCLUSION**

After analyzing the data among 8 presented hypothesizes 3 hypothesis was accepted and 5 hypotheses were rejected. Analyzing the correlation between religious spirituality and the creation the spirit of Economic Jihad shows the positive and meaningful relationship. Then, conclude that the more religious spirituality in students, the more the amount of creation the spirit of Economic Jihad.

Then, the first hypothesis \*religious spirituality has meaningful relationship through the creation the spirit of Economic Jihad \*

Analyzing the correlation between the religious spirituality and the national self confidence doesn't show any meaningful relationship. So, the second hypothesis of the research\* religious spirituality has meaningful relationship with the creation of national self confidence\* is rejected. Analyzing the correlation between the religious spirituality and consumption modification model\* doesn't show meaningful relationship. Then, the third hypothesis of research \* the religious spirituality has meaningful relationship with the consumption modification model \* is rejected.

Analyzing the correlation between creation the spirit of Economic Jihad and consumption modification model \* doesn't show meaningful relationship. Thus, the fourth hypothesis of research \* the creation the spirit of Economic Jihad results in the amendment of consumption modification model \* is rejected.

Variance analysis related to consumption management based on the income doesn't show meaningful relationship between the individuals income and consumption management. It means the principle of income can't be the effective factor on the management or consumption modification model. Hence, the fifth hypothesis\* the amount of individual income has the meaningful relationship with the consumption management\* is rejected.

### **Research Article**

Analyzing the correlation between popularizing the economy and supporting the national production shows meaningful and direct relationship. Therefore, popularizing the economy has direct effect on supporting the national production and the sixth hypothesis of the research \* the establishment of popularizing the economy has meaningful relationship with supporting the national production\* is accepted.

Analyzing the correlation between popularizing the economy and entrepreneurship shows meaningful and direct relationship. Then, conclude that economy has direct effect on the entrepreneurship and job making. The seventh hypothesis of research \* the establishment of popularizing the economy has meaningful relationship on entrepreneurship and job making\* is accepted.

Variance analysis related to entrepreneurship based on the sort of majors shows that the major can't be as an effective factor on entrepreneurship. Naturally, on the average of entrepreneurship, the amount of entrepreneurship of engineering course was more but this difference was insignificant. The eighth hypothesis of research \* the tendency to technical majors has direct effect on the growth of entrepreneurship\* is rejected.

This study can be done analogical among the other supreme education universities of Qeshm or the other areas with the greater statistical society for more study.

### **REFERENCES**

Bibak News analytic database. [www.598.ir/fa/news](http://www.598.ir/fa/news).

**Dehqani, M. (2012).** Editor in chief of Partou journal and the expert professors in economy. Bibak News analytic center. Ibid

**Derakhshan, M. (2012).** The expert of economies and scientific staff member of Tabatabaie University. source: Fars news, <http://aflakyan.nkhschool.ir/index.php?newsid=156>. Ibid

**Dr. Yousofi. (2012).** Islamic economy scientific center of Qom Hozeh-e- ElmieH, Interviewment of Dr Yosofie with resistant Economy Radio 314258, Islamic economy sturdiest base for resistant economy, [/http://www.islamicec.ir/news](http://www.islamicec.ir/news).

**Haravy Tehrani. M. (2004).** Economy system and Ideology in Islam, Neinava Ed, P.50.

Iran's News Agency. <http://inn.ir/NSite/FullStory/News/?Serv=0&Id=123861&Rate=0>.

**Jebran, M and , R, Torabinejad.** Astan-e-Quds Razavi publication. 2nd Ed. Vol.1, P.227. Ibid

**Kia Hosseini, S, Z.** scientific staff member of Qom Mofeed University and economy professors. <http://www.farsnews.com/newstext.php?nn=13910615000695>.

**Kia Hosseini, S, Z.** scientific staff member of Qom Mofeed University and economy professors. [www.ghatreh.com/news](http://www.ghatreh.com/news).

**Loqman Surah32, Maedeh Surah 26.** Passive Defense Organization News Bulletin, 91.225.52.75

**Quaed Aminie, M. (2012).** Security Council resolutions against Iran, Islamic economy web, <http://mgh313.mihanblog.com/post/18>.

**Rashidi, T. source:** Tebyan Cultural and Information Center.

**Salah R.agh** a multi criteria crop planning model based on the “resistive economy” characterizing the situation in Gaza Strip.

**Shariatmadarie, M. (2012).** Prior Commerce Minister <http://www.hamshahrionline.ir/details/180044>.

**Shojaie, M.** Analytic News database of Farhang University, Information database of Science Ministry. News code 17032. <http://www.dof.ir/NSite/FullStory/?Id=17032>.

The republic Commander in Chief in the congress of government agents, 3 Aug 2012.

**The Speeches of Dehqani, M.** Editor in chief of Partou journal and expert professors in economy. Bibak News. [www.598.ir/fa/news](http://www.598.ir/fa/news).